## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2001

Application or Docket Number

10/045556

| CLAIMS AS FILED - PART 1 (Column 1) (Column 2)  |  |   |              |                    |                                 |                  |    |            | SMALL ENTITY TYPE      |       | OTHER THAN<br>OR SMALL ENTITY |                        |  |
|---|--|---|--------------|--------------------|---------------------------------|------------------|----|------------|------------------------|-------|-------------------------------|------------------------|--|
| TOTAL CLAIMS  |  |   | 24           |                    |                                 |                  |    | RATE       | FEE                    |       | RATE                          | FEE                    |  |
| FOR   |  |   | NUMBER FILED |                    | NUMBER EXTRA                    |                  |    | BASIC FEE  | 370.00                 | OR    | BASIC FEE                     | 740.00                 |  |
| TOTAL CHARGEABLE CLAIMS   |  |   | 24 minus 20= |                    | .4                              |                  |    | X\$ 9=     | ·                      | OR    | X\$18≃                        | 72                     |  |
| IND   | EPENDENT CL  | AIMS                                      | 4 minus 3 =  |                    |                                 |                  |    | X42=       |                        | OR    | X84=                          | 84                     |  |
| MULTIPLE DEPENDENT CLAIM PRESENT  |  |   |              |                    | •                               |                  |    | +140≃      |                        | OR    | +280=                         | 1                      |  |
| * If the difference in column 1 is less than zero, enter "0" in column 2              |  |   |              |                    |                                 |                  |    | TOTAL      |                        | OR    | TOTAL                         | 896                    |  |
| CLAIMS AS AMENDED - PART II (Column 1) (Column 2) (Column 3)                          |  |   |              |                    |                                 |                  | Ĺ  | SMALL      | ENTITY                 | OR    | OTHER<br>SMALL                | THAN                   |  |
| AMENDMENT A   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |              | NUM<br>PREVI       | HEST<br>IBER<br>OUSLY<br>FOR    | PRESENT<br>EXTRA |    | RATE       | ADDI-<br>TIONAL<br>FEE |       | RATE                          | ADDI-<br>TIONAL<br>FEE |  |
|   | Total  | • 24                                      | Minus        | ** 2               | 14                              | =                |    | X\$ 9=     |                        | OR    | X\$18=                        |                        |  |
|   | Independent  | • 4                                       | Minus        | ***                | 4                               | -                |    | X42=       |                        | OR    | X84=                          |                        |  |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM   |   |              |                    |                                 |                  | J  | +140=      |                        | OR    | +280=                         |                        |  |
| TOTAL   |  |   |              |                    |                                 |                  |    |            | OR                     | TOTAL |                               |                        |  |
| (Column 1) (Column 2) (Column 3)  |  |   |              |                    |                                 |                  |    |            |                        |       |                               |                        |  |
| AMENDMENT B   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |              | HIG<br>NUI<br>PREV | HEST<br>MBER<br>IOUSLY<br>D FOR | PRESENT - EXTRA  |    | RATE       | ADDI-<br>TIONAL<br>FEE |       | RATE                          | ADDI-<br>TIONAL<br>FEE |  |
|   | Total  | *   | Minus        | **                 |                                 | =                | ]  | X\$ 9=     |                        | OR    | X\$18-                        |                        |  |
|   | Independent  | •   | Minus        | 493                |                                 | =                |    | X42=       |                        | OR    | X84=                          |                        |  |
| Ľ   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM   |   |              |                    |                                 |                  | L  | +140=      |                        | OR    | +280=                         |                        |  |
| TOTAL   |  |   |              |                    |                                 |                  |    |            |                        | OR    | TOTAL                         |                        |  |
|   |  | (Column 1)                                |              | (Colt              | ımn 2)                          | (Column 3        | 3) | ADDIT. FEE | <del></del>            | •     | AUDII. PEE                    |                        |  |
| AMENDMENT C   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |              | HIG<br>NUI<br>PREV | HEST<br>MBER<br>MOUSLY<br>D FOR | PRESENT<br>EXTRA | 7  | RATE       | ADDI-<br>TIONAL<br>FEE |       | RATE                          | ADDI-<br>TIONAL<br>FEE |  |
|   | Total  |   | Minus        | **                 |                                 |                  |    | X\$ 9=     |                        | OR    | X\$18=                        |                        |  |
|   | Independent  | •   | Minus        | ***                |                                 | =                |    | X42=       |                        | OR    | YOu                           |                        |  |
| Ľ   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM   |   |              |                    |                                 |                  |    | <b></b>    |                        | 1     |                               |                        |  |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3. |  |   |              |                    |                                 |                  |    |            |                        | OR    | TOTAL                         |                        |  |
| -   | The "Highest Number Previously Pald For" IN THIS SPACE is less than 20, enter "20."  ADDIT. FEE  ADDIT. FEE  ADDIT. FEE  The "Highest Number Previously Pald For" (Total or Independent) is the highest number found in the appropriate box in column 1. |   |              |                    |                                 |                  |    |            |                        |       |                               |                        |  |
|   | -  | •   |              |                    |                                 |                  |    |            |                        |       |                               |                        |  |